



## WANDI PROGRESS ASSOCIATION INC

### MEMBERSHIP OF THE WPA 2021/22 (\$10 per property)

.....  
First name/s Surname

.....  
No. and street address Suburb

Phone number (Home).....(Mobile).....  
.

Email address .....

**Signed:** .....**Date:** .....

**Nominated by:** ..... **Date:** .....

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### Add MEMBERSHIP OF WANDI LANDCARE GROUP 2021/22 (Add \$5 per property)

Please complete the above **AND** this section if you wish to join the Wandi Landcare Group.

1. Size of property.....
2. Use of property (eg bush block, horses or suburban)

**Signed:** .....**Date:** .....

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*Payment cash or cheque to The Treasurer, 21 Drysdale Gardens, Wandi or by bank transfer:*

BSB 036 019 (Westpac) Account 166195 Wandi Progress Assn. of WA (Inc)  
**(Please include your house number and street name for reference)**

**We will need a completed membership form which**

**can be emailed to [wandiprogess@gmail.com](mailto:wandiprogess@gmail.com)**

**or posted or hand delivered to the Secretary C/- 15 Lill Place Anketell.**