



**DON'T FORGET TO COME
ALONG TO THE
WANDI PROGRESS ASSOCIATION
ANNUAL GENERAL MEETING**

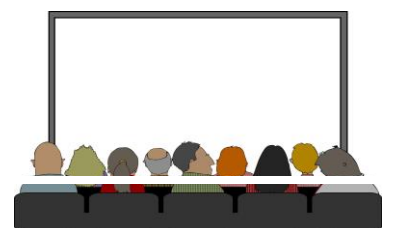
**WHICH WILL BE HELD ON THE
WEDNESDAY 21st OCTOBER 2020
AT 7.00PM UNTIL 8.30PM**

**AT THE WANDI COMMUNITY CENTRE
302 DEHAER ROAD WANDI**

**PLEASE FILL OUT THE FORM ON THE NEXT
PAGE AND BRING IT WITH YOUR PAYMENT
TO THE MEETING TO BECOME A MEMBER.**

**\$10 TO BE A MEMBER OF THE
WANDI PROGRESS ASSOCIATION AND
\$5 TO BE A MEMBER OF LANDCARE.**

WE LOOK FORWARD TO YOUR ATTENDANCE



WANDI PROGRESS ASSOCIATION (INC)
AGENDA FOR THE ANNUAL GENERAL MEETING
TO BE HELD ON WEDNESDAY 21st OCTOBER 2020 AT 7.00PM
AT THE WANDI COMMUNITY CENTRE, 302 DEHAER ROAD, WANDI

COLLECTION OF NOMINATION FORMS (Mark Wells Secretary)

1. WELCOME (Ken Workman)
2. APOLOGIES
3. INTRODUCTION OF 2019/20 COMMITTEE
4. CONFIRMATION OF MINUTES OF 16TH OCTOBER 2019
5. BUSINESS ARISING FROM 16TH OCTOBER 2019
6. REPORTS

PRESIDENT: Ken Workman
TREASURER: Amanda White
FACILITIES: Debbie Cocks
PROJECTS: Rod Cocks
WANDI WARBLER: Debbie Tentori
LANDCARE: Gary White

7. ELECTION 2020/21 EXECUTIVE AND COMMITTEE

PRESIDENT

VICE PRESIDENT

TREASURER

SECRETARY

COMMITTEE MEMBERS 20/21

8. 2020/21 PRESIDENT'S RESPONSE
 9. GUEST SPEAKERS
 10. GENERAL BUSINESS
 - Fees for next year
 - Appointment of Auditors
 12. ANY OTHER BUSINESS
 13. CLOSE OF MEETING
- REFRESHMENTS



**ANNUAL GENERAL MEETING OF THE
WANDI PROGRESS ASSOCIATION**

WEDNESDAY 21st OCTOBER AT 7.00PM

WANDI COMMUNITY HALL, 302 DE HAER ROAD, WANDI
*(Doors open at 6.50pm for payment of fees and lodgement of
nomination forms)*

EXECUTIVE & COMMITTEE NOMINATION FORM 2020/21

I, _____

SIGNED _____

wish to nominate _____

SIGNED _____

For the position of-

PRESIDENT

VICE PRESIDENT

SECRETARY

TREASURER

COMMITTEE

(Please number the spaces with your preference, 1 for first choice to 5 for your last).

Seconded by: _____ DATE SIGNED _____

***Note: All signatories must be financial members of the WPA.
All nominations must be lodged prior to the commencement of the AGM.
Nomination forms can be posted or hand delivered to the letter box addressed to -
The Secretary C/ - 15 Lill Pl Anketell 6167
Or emailed to - wandiprogress@gmail.com***

WANDI PROGRESS ASSOCIATION - PROXY VOTING FORM 2020/21

Date: _____

I, _____

SIGNED _____

Authorise _____

SIGNED _____

To vote of my behalf at the WPA 2019 Annual General Meeting

*(Please note: This form must be handed to the Treasurer for certification prior to the
commencement of the Annual General Meeting.)*