



**WANDI PROGRESS ASSOCIATION INC**

**MEMBERSHIP OF THE WPA 2017/18 (\$10 per property)**

.....  
First name/s Surname

.....  
No. and street address Suburb

Phone number (Home).....(Mobile).....  
.

Email address .....

**Signed:** ..... **Date:**.....

**Nominated by:** ..... **Date:**.....

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**Add MEMBERSHIP OF WANDI LANDCARE GROUP 2017/18  
(Add \$5 per property)**

Please complete the above **AND** this section if you wish to join the Wandi Landcare Group.

- 1. Size of property.....
- 2. Use of property (eg bush block, horses or suburban

**Signed:**..... **Date:** .....

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*Payment cash or cheque to The Treasurer, 21 Drysdale Gardens, Wandi or by bank transfer:*

BSB 036 019 (Westpac) Account 166195 Wandi Progress Assn. of WA (Inc)

**(Please include your house number and street name for reference)**

**We still need a completed membership form which can be emailed to [wandiprogress@gmail.com](mailto:wandiprogress@gmail.com)**